

## **BIDS AND AWARDS COMMITTEE**

29 March 2021

## SUPPLEMENTAL BID BULLETIN NO. 21-006

This Supplemental Bid Bulletin No. 21-006 is to amend or modify items in the Bid Documents and in response to the queries raised during the pre-bid conference conducted on 25 March 2021 for "Supply and delivery of Laptop and Desktop Computer" to wit:

- 1. Updates on Section VI. Technical Specifications:
  - a. For Item No. 2 for the 2 units Laptop (CDMO, OVCFA) and Item No. 3 for 2 units Laptop (OC, FMDS)

Screen size: 13-inch to 14-inch FHD (1920x1080) Non-touch

- b. For Item No. 4 for 1 unit Laptop (OC):
- At least 8-core CPU with 4 performance cores and 4 efficiency cores, 7-core GPU,16-core Neural Engine or equivalent
  8GB unified memory
  At least 512GB SSD storage
  13.3-inch (diagonal) LED-backlit Retina display with True Tone
  Backlit Magic Keyboard US English
  Touch ID
  Force Touch trackpad
  Two Thunderbolt / USB 4 ports
  MacOS
  Warranty: 1 year on parts and service
- 2. For Item No.1, a non-branded desktop computer can be offered as long as it complies with the given specifications.

• Accessory: USB-C Digital AV Multiport Adapter

- 3. For Item Nos. 2 and 3, the budget should remain as specified but bidders should offer the same price.
- 4. For Item No. 6 (2 units Laptop (MC)) only, the delivery period will be for a maximum of 60 calendar days.
- 5. The Project will be awarded per item.
- 6. PhilGEPS Platinum Membership requirement is reiterated.

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- 7. The deadline for submission of bids is moved from 06 April 2021, 12:00 NN to 06 April 2021, 9:00 AM.
- 8. The date of the Opening of Technical and Financial Components is moved from 06 April 2021, 1:30 PM to 06 April 2021, 9:30 AM.

This supplemental bid bulletin signed by the bidder shall be submitted along with the other technical component documents.

For the guidance and information of all concerned bidders.

| Chair, BAC | Sant |  |
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| Received by the Bidder:     |       |  |
|-----------------------------|-------|--|
|                             | Date: |  |
| Signature Over Printed Name |       |  |