



UNIVERSITY OF THE PHILIPPINES  
OPEN UNIVERSITY

## *Invitation for Negotiated Procurement*

### Supply, Delivery and Installation of Fabricated Grills for the Windows of the Teaching and Learning Hub

In view of two (2) failed biddings, the UP Open University invites interested bidder to participate in the Negotiated Procurement for Supply, Delivery and Installation of Fabricated Grills for the Windows of the Teaching and Learning Hub (NP-TFB No.: 21-11-002) with an Approved Budget for the Contract (ABC) of Eight Hundred One Thousand One Hundred Pesos (PhP 801,100.00) in accordance with Section 53.1 (Two Failed Bidding) as specified in the Revised Implementing Rules and Regulations (IRR) of Republic Act (RA 9184), otherwise known as the "Government Procurement Reform Act".

Bids must be duly received by the BAC Secretariat through: (i) manual submission at the office address indicated below; or (ii) online or electronic submission as indicated below **on or before 2 December 2021, 12:00 NN.** Late bids shall not be accepted.

All bids must be accompanied by a bid security in any of the acceptable forms and in the amount stated in **ITB** Clause 15.1.

Bid opening shall be on **2 December 2021, 4:15 PM** at the given address below and/or via video conferencing or any other means. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity.

The UPOU reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised Implementing Rules and Regulations (IRR) of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.

For further information, please refer to:

**MS. ELVY A. PAMULAKLAKIN**

Head, Bids and Awards Committee (BAC) Secretariat

UPOU Headquarters, Los Baños, Laguna

Telephone No.: (049) 536-6001-06 local 210-211

Telefax No.: (049) 536-5991

Email: **[bac@upou.edu.ph](mailto:bac@upou.edu.ph)**

You may visit the following websites:

For downloading of Bidding Documents: <https://www.upou.edu.ph/bids-and-awards-committee/>

For online bid submission: <https://forms.gle/iCzFHtUDctht6deF9>

19 November 2021

(SGD) **Dr. PRIMO G. GARCIA**

Chair

Bids and Awards Committee

## ***Bid Data Sheet***

| <b>ITB Clause</b>                                |  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
|--|--|----------------------|---------------------------|---------------------------------|--------------|--------------------|--------------|--------------|--------------|--|--------------|------------|--------------|---|--|-------------|--------------|----------------|--------------|------------|--------------|--------------|--------------|
| 5.2  | For this purpose, contracts similar to the Project refer to contracts which have the same major categories of work.  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 7.1  | <i>No additional requirement.</i>  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 10.3   | <i>No further instructions.</i>  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 10.4   | <p>The key personnel must meet the required minimum years of experience set below:</p> <table> <tr> <th><u>Key Personnel</u></th><th><u>General Experience</u></th></tr> <tr> <td>1. Project Architect/Engineer</td><td>min. 5 years</td></tr> <tr> <td>2. Safety Officer</td><td>min. 3 years</td></tr> <tr> <td>3. Foreman</td><td>min. 3 years</td></tr> <tr> <td>4. Leadman (Skilled Welder) with valid NC2 Cert.</td><td>min. 5 years</td></tr> </table>  | <u>Key Personnel</u> | <u>General Experience</u> | 1. Project Architect/Engineer   | min. 5 years | 2. Safety Officer  | min. 3 years | 3. Foreman   | min. 3 years | 4. Leadman (Skilled Welder) with valid NC2 Cert. | min. 5 years |            |              |   |  |             |              |                |              |            |              |              |              |
| <u>Key Personnel</u>                             | <u>General Experience</u>  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 1. Project Architect/Engineer                    | min. 5 years   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 2. Safety Officer                                | min. 3 years   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 3. Foreman                                       | min. 3 years   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 4. Leadman (Skilled Welder) with valid NC2 Cert. | min. 5 years   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 10.5   | <p>The minimum major equipment requirements are the following:</p> <table> <tr> <th>Equipment</th><th>Number of Units</th></tr> <tr> <td>1. Welding Machine (400-600amp)</td><td>min. 2 units</td></tr> <tr> <td>2. Cut-off Machine</td><td>min. 2 units</td></tr> <tr> <td>Power Tools:</td><td></td></tr> <tr> <td>1. Electric Drill</td><td>min. 3 units</td></tr> <tr> <td>2. Grinder</td><td>min. 3 units</td></tr> <tr> <td>Others: PPE (Personal Protective Equipment)</td><td></td></tr> <tr> <td>1. Hard Hat</td><td>min. 4 units</td></tr> <tr> <td>2. Safety Vest</td><td>min. 4 units</td></tr> <tr> <td>3. Harness</td><td>min. 4 units</td></tr> <tr> <td>4. Face Mask</td><td>min. 4 units</td></tr> </table> | Equipment            | Number of Units           | 1. Welding Machine (400-600amp) | min. 2 units | 2. Cut-off Machine | min. 2 units | Power Tools: |              | 1. Electric Drill                                | min. 3 units | 2. Grinder | min. 3 units | Others: PPE (Personal Protective Equipment) |  | 1. Hard Hat | min. 4 units | 2. Safety Vest | min. 4 units | 3. Harness | min. 4 units | 4. Face Mask | min. 4 units |
| Equipment  | Number of Units  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 1. Welding Machine (400-600amp)                  | min. 2 units   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 2. Cut-off Machine                               | min. 2 units   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| Power Tools:                                     |  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 1. Electric Drill                                | min. 3 units   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 2. Grinder                                       | min. 3 units   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| Others: PPE (Personal Protective Equipment)      |  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 1. Hard Hat                                      | min. 4 units   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 2. Safety Vest                                   | min. 4 units   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 3. Harness                                       | min. 4 units   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 4. Face Mask                                     | min. 4 units   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 12   | <i>No further instructions.</i>  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 15.1   | <p>The bid security shall be in the form of a Bid Securing Declaration or any of the following forms and amounts:</p> <ol style="list-style-type: none"> <li>The amount of not less than <b>PhP 16,022.00 (2%) of ABC</b>, if bid security is in cash, cashier's/manager's check, bank draft/guarantee or irrevocable letter of credit;</li> <li>The amount of not less than <b>PhP 40,055.00 (5%) of ABC</b> if bid security is in Surety Bond.</li> </ol>  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 19.2   | Partial bids is not allowed.   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 20   | Valid PCAB License and Registration: Small B (minimum size range); General Building 1 (GB1); Category C or D (minimum license category).   |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |
| 21   | The Bidder shall submit additional contract document relevant to the project such as Contractor's Letter-Certificate to UPOU.  |                      |                           |                                 |              |                    |              |              |              |  |              |            |              |   |  |             |              |                |              |            |              |              |              |

## ***Special Conditions of Contract***

| <b>GCC Clause</b> |  |
|-------------------|--|
| 2                 | <p>The <b>Intended Completion Date</b> is <i>seventy-five (75) calendar days from the starting date; the starting date being seven (7) calendar days from the issuance of the Notice to Proceed.</i></p> <p><b>NOTE: The contract duration shall be reckoned from the start date and not from contract effectivity date.</b></p>   |
| 4.1               | The UPOU shall give possession of all parts of the Site to the Contractor upon issuance of the Notice to Proceed.  |
| 6                 | The site inspection report shall be provided to the UPOU.  |
| 7.2               | The warranty against Structural Defects/Failures, except those occasioned-on force majeure, shall cover a period of five (5) years.  |
| 10                | No dayworks are applicable to the contract.  |
| 11.1              | The Contractor shall submit the Schedule of Work to the Procuring Entity's Representative within ten (10) calendar days of delivery of the Notice of Award.  |
| 11.2              | The amount to be withheld for late submission of an updated Program of Work is one tenth (1/10) of one percent (1%) per day of delay for the current progress billing.   |
| 13                | The amount of the advance payment is fifteen percent (15%) of the total contract price subject to the requirements of the Revised IRR of RA 9184 and additional conditions, if any.  |
| 14                | Materials and equipment delivered on the site but not completely put in place shall not be included for payment.   |
| 15.1              | <p>(a) The date by which operating and maintenance manuals are required is not later than thirty (15) calendar days prior to conducting the acceptance test.</p> <p>(b) The date by which "as built" drawings are required is thirty (15) calendar days upon the project completion.</p> <p>(c) In addition, for every Progress of Work the contractor must submit an "As-Built" drawings as supporting document for the approval of Progress Payment.</p> |
| 15.2              | The amount to be withheld for failing to produce "as built" drawings and/or operating and maintenance manuals by the date required is two percent (2%) of the Contract Price or the non-issuance of the Retention Money.   |

## ***Specifications***

### **OUTLINE SPECIFICATIONS**

#### **I. SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE WINDOWS OF THE TEACHING AND LEARNING HUB**

| Item No. | Material                    | Description /Location                  | Type                           |
|----------|-----------------------------|--|--------------------------------|
| 1        | 38 mm x 6 mm x 6M Flat Bar  | Main frame                             | mild steel                     |
| 2        | 25 mm x 1.5 mm x 6M tubular | Accent frame                           | mild steel                     |
| 3        | 12 mm x 6M Square Bar       | Main grills                            | mild steel                     |
| 4        | 10 mm Ø dyna bolt           | Anchorage @ 0.45M<br>(Average Spacing) | Standard                       |
| 5        | Built-up Hinges, Hasp plate | Emergency door                         | mild steel                     |
| 6        | Padlock                     | Emergency door                         | outdoor type; approved brand   |
| 7        | Welding rod                 | all required area                      | 6013; approved brand           |
| 8        | Paint                       | all steel members                      | Primer & QDE by approved brand |

## **SCOPE OF WORKS:**

### **I. SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE WINDOWS OF THE TEACHING AND LEARNING HUB**

#### **A.) GENERAL REQUIREMENTS**

1. Temporary Office, Sheds, Fabrication area
2. Temporary Fence and Barricades
3. Temporary Power and Lighting
4. Health and Safety

#### **B.) Mobilization**

1. Tools and Equipment
2. Construction Materials
3. Scaffoldings

#### **C.) Grills Works (refer to Drawings)**

##### **1. At Ground Floor**

- a. 18 sets W-1 (all with emergency swing door with padlock)
- b. 1 set W-2 (with emergency swing door with padlock)
- c. 2 sets W-3 (all with emergency swing door with padlock)
- d. 4 sets W-4 (all with emergency swing door with padlock)
- e. 3 sets W-5 (all with emergency swing door with padlock)
- f. 3 sets W-6 (one with emergency swing door with padlock)
- g. 4 sets W-7 (without emergency swing door)
- h. 4 sets W-8 (without emergency swing door)
- i. 3 sets W-10 (all with emergency swing door with padlock)
- j. 4 sets W-11 (without emergency swing door)

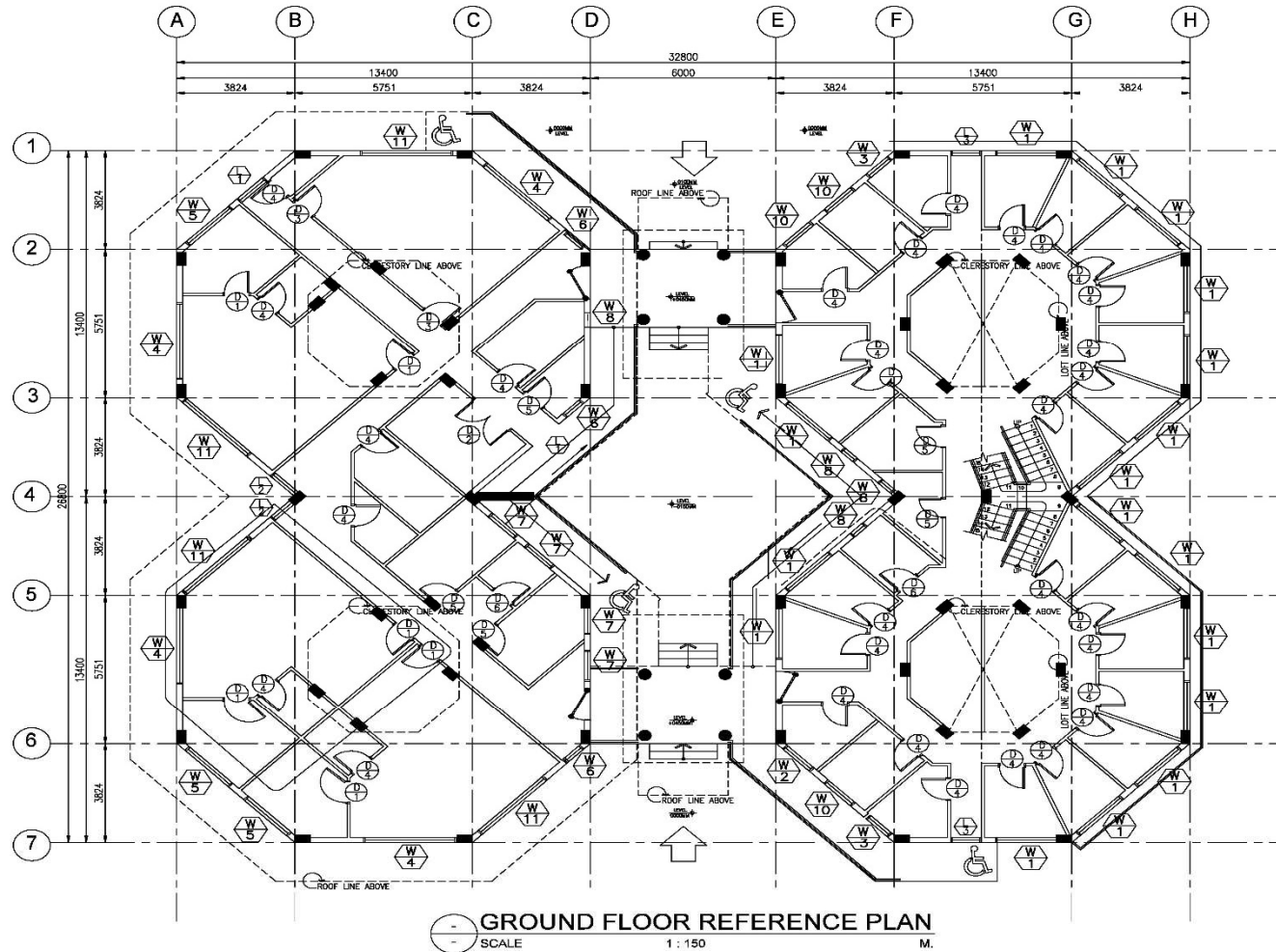
##### **2. At Loft Area**

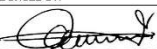
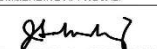

- a. 22 sets W-9 (2 sets emergency swing door with padlock)
- b. 6 sets W-13 (all with emergency swing door with padlock)

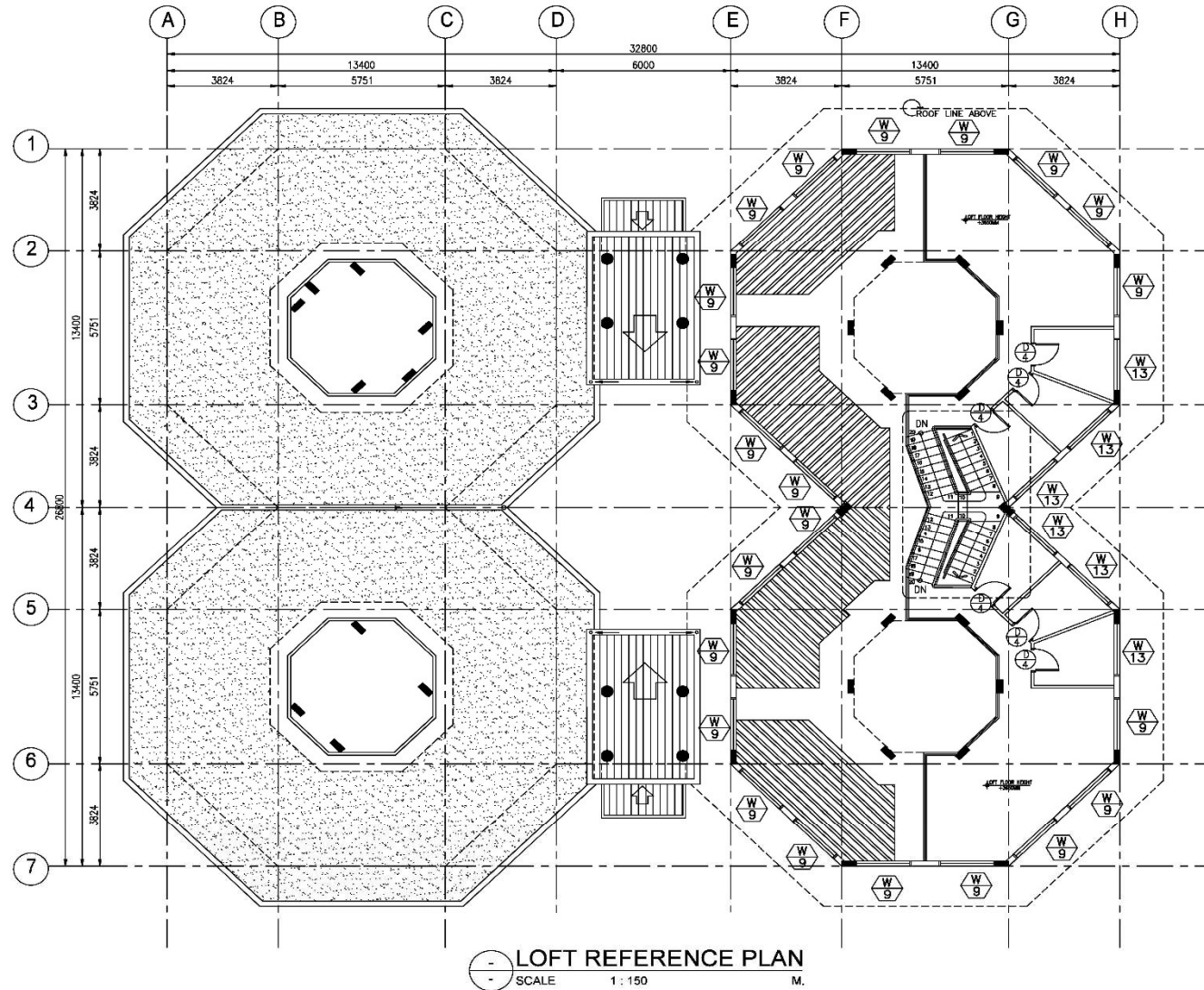
#### **D.) All steel grills shall be mild steel and bolted in specified areas.**

- E.) Prior to welding works, all steel must be pre-painted with epoxy primer color gray (not red oxide).
- F.) Other works not mentioned but necessary to complete the work are included in this Contract. Restoration of damaged areas due to the execution of the works shall be done by the Contractor without cost to UPOU.
- G.) Quality Assurance Provision  
All works relative to the above project shall be assured of its quality/above par workmanship acceptable to UPOU. Any defects/flaws discovered shall be rectified the soonest possible time by the Contractor. Certification thereof shall be submitted duly signed and sealed by the manager or the authorized representative.

# Drawings/Plans

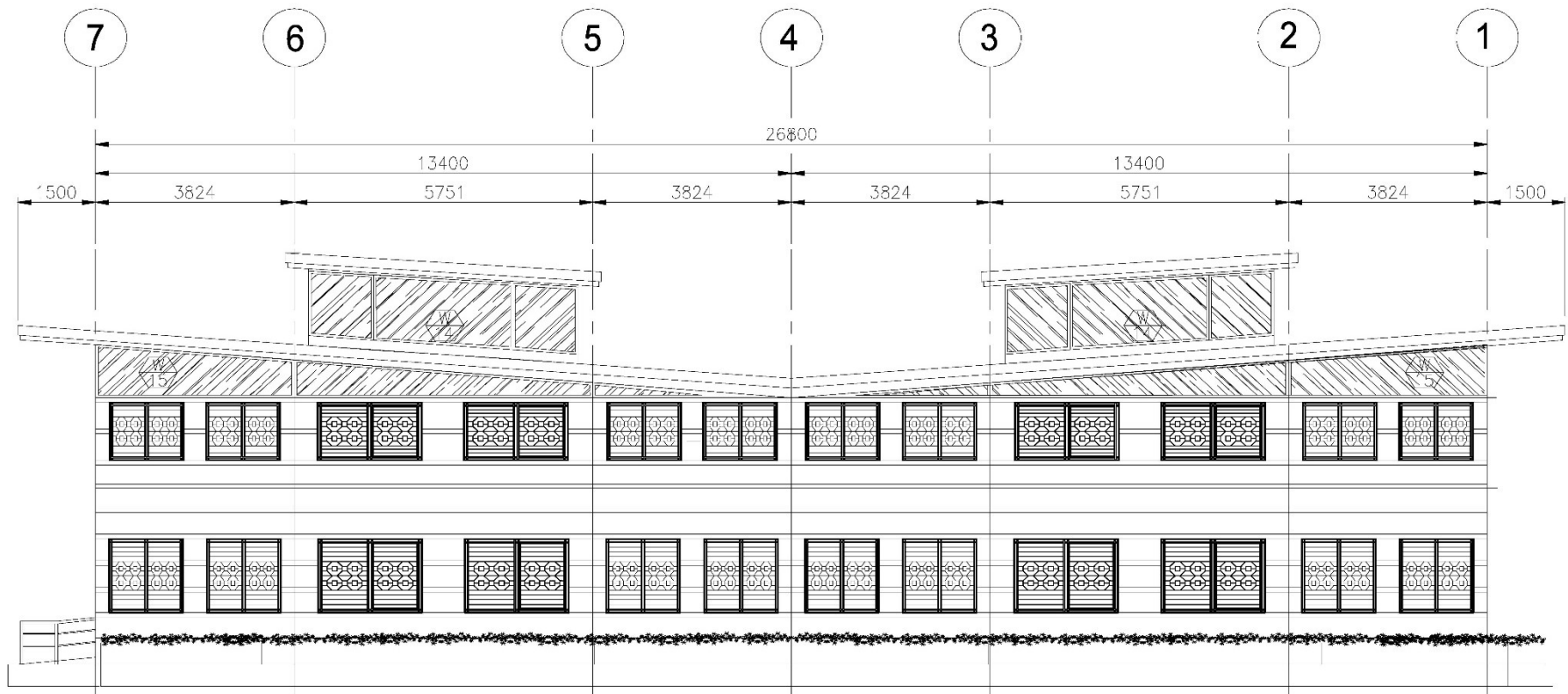


|  |  |   |   |  |   |   |  |                      |
|--|--|---|---|--|---|---|--|----------------------|
| PROJECT ARCHITECT:<br><b>JOSE F. PEÑAFLOR, UAP</b><br>PRC No.: 6356   VALIDITY: 63-20 2024<br>PRC No.: 6356   VALIDITY: 63-20 2024<br>PTR No.: 151956   DATE: 01-08-2021<br>PLACE: LOS BAÑOS, AG. TIN: 137748408 |  | PROJECT TITLE / LOCATION:<br><b>PROPOSED SUPPLY, DELIVERY AND<br/>INSTALLATION OF FABRICATED GRILLS<br/>FOR THE WINDOWS OF THE TEACHING<br/>AND LEARNING HUB</b><br><b>UPOU CAMPUS, LOS BAÑOS, LAGUNA</b> | OWNER:<br><b>UNIVERSITY OF THE PHILIPPINES<br/>OPEN UNIVERSITY (UPOU)</b> | ENDORSED BY:<br><br><b>DR. MARLOE B. SUNDO</b><br>PROJECT MANAGER, UPOU | RECOMMENDING APPROVAL:<br><br><b>DR. JEAN A. SALUDADEZ</b><br>CHANCELLOR FOR F & A, UPOU | APPROVED:<br><br><b>DR. MELINDA Dp. BANDALARIA</b><br>CHANCELLOR, UPOU | SHEET CONTENTS:<br>SAMPLE OF GRILLS DETAIL | SHEET NO.:<br>-<br>- |
|--|--|---|---|--|---|---|--|----------------------|



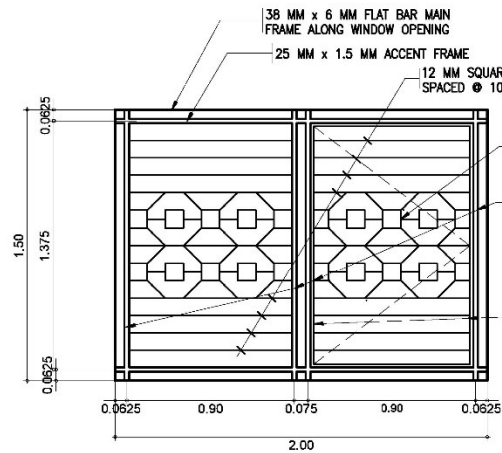
|   |                      |  |                   |   |   |   |  |  |                 |
|---|----------------------|--|-------------------|---|---|---|--|--|-----------------|
| PROJECT ARCHITECT:<br><b>JOSE R. PENAFLO, UAP</b> |                      | PROJECT TITLE / LOCATION:<br><b>PROPOSED SUPPLY, DELIVERY AND<br/>INSTALLATION OF FABRICATED GRILLS<br/>FOR THE WINDOWS OF THE TEACHING<br/>AND LEARNING HUB</b> |                   | OWNER:<br><b>UNIVERSITY OF THE PHILIPPINES<br/>OPEN UNIVERSITY (UPOU)</b> | ENDORSED BY:<br><br><b>DR. MARLOE B. SUNDO</b><br>PROJECT MANAGER, UPOU | RECOMMENDING APPROVAL:<br><br><b>DR. JEAN A. SALUDADEZ</b><br>VICE CHANCELLOR FOR F & A, UPOU | APPROVED:<br><br><b>DR. MELINDA Dp. BANDALARIA</b><br>CHANCELLOR, UPOU | SHEET CONTENTS:<br>FRONT ELEVATION<br>RIGHT SIDE ELEVATION | SHEET NO.:<br>- |
| PRC No.: 6356                                     | VALIDITY: 03-20 2024 | PRC No.: 311060  | VALIDITY: 03-1921 |   |   |   |  |  |                 |
| UPOA No.: 03235                                   | 311060               | 03-1921  |                   |   |   |   |  |  |                 |
| PTR No.: 181956                                   | DATE: 01-06 2021     | PTR No.:   | DATE:             |   |   |   |  |  |                 |
| PLACE: LOS BAÑOS, LAGUNA                          | TIN: 137746408       | PLACE:   | TIN:              |   |   |   |  |  |                 |





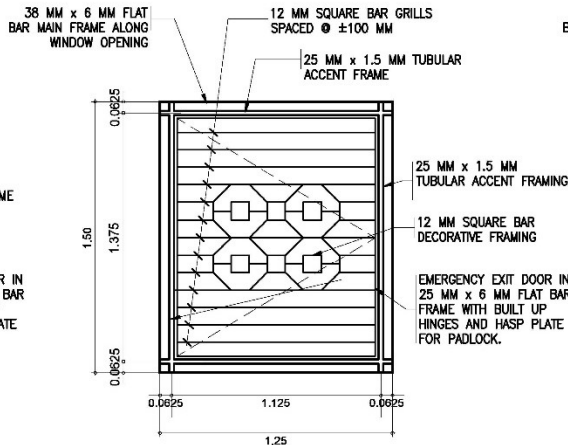
RIGHT SIDE ELEVATION  
SCALE 1 : 80 M.

|   |  |   |   |   |  |  |  |                      |
|---|--|---|---|---|--|--|--|----------------------|
| PROJECT ARCHITECT:<br><br><b>JOSE A. PENAFLO, UAP</b><br>PRC No.: 6359 VALIDITY: 03-28 2024<br>JAPDA No.: 03235 311060 031921<br>PTR No.: 181956 DATE: 01-06 2021<br>PLACE: LOS BAÑOS, LAGUANA TIN: 137748408 |  | PROJECT TITLE / LOCATION:<br><b>PROPOSED SUPPLY, DELIVERY AND<br/>INSTALLATION OF FABRICATED GRILLS<br/>FOR THE WINDOWS OF THE TEACHING<br/>AND LEARNING HUB</b><br><b>UPOU CAMPUS, LOS BAÑOS, LAGUNA</b> | OWNER:<br><b>UNIVERSITY OF THE PHILIPPINES<br/>OPEN UNIVERSITY (UPOU)</b> | ENDORSED BY:<br><br><b>DR. MARLOE B. SUNDO</b><br>PROJECT MANAGER, UPOU | RECOMMENDING APPROVAL:<br><br><b>DR. JEAN A. SALUADEZ</b><br>VICE CHANCELLOR FOR F & A, UPOU | APPROVED:<br><br><b>DR. MELINDA Bp. BANDALARIA</b><br>CHANCELLOR, UPOU | SHEET CONTENTS:<br>FRONT ELEVATION<br>RIGHT SIDE ELEVATION | SHEET NO.:<br>-<br>- |
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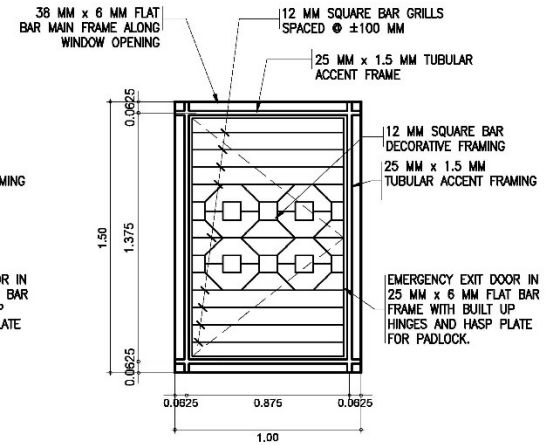
W-1 (18 sets) / W-5 (3 sets)

SCALE 1:25 M.



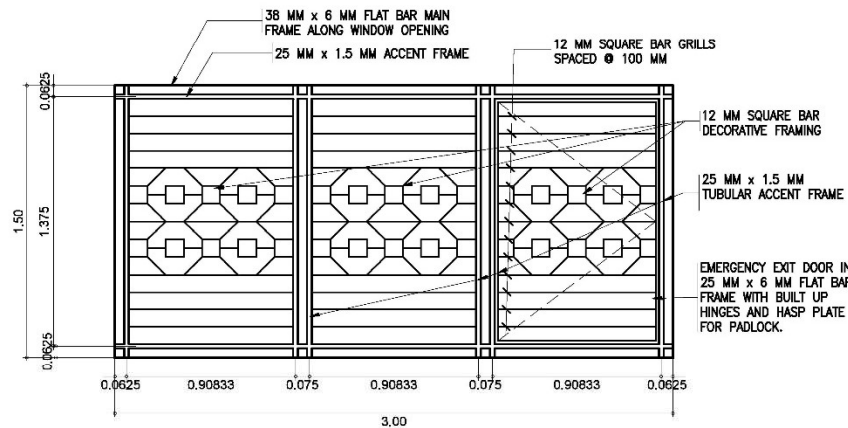
W-2 (1 set) / W-10 (3 sets)

SCALE 1:25 M.



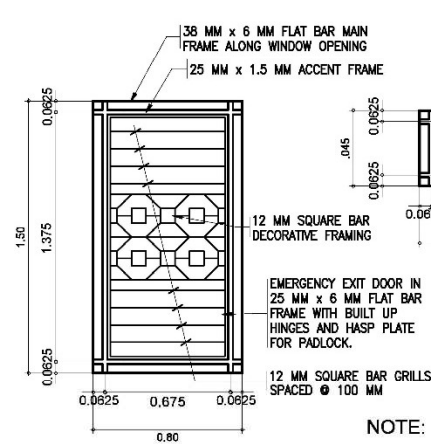
W-3 (2 sets)

SCALE 1:25 M.



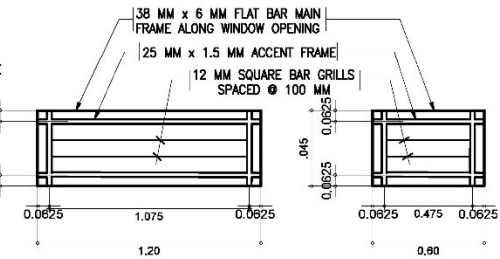
W-4 (4 sets) / W11 (4 sets)

SCALE 1:25 M.



W-6 (3 sets)

SCALE 1:25 M.



W-7 (4 sets)

SCALE 1:25 M.

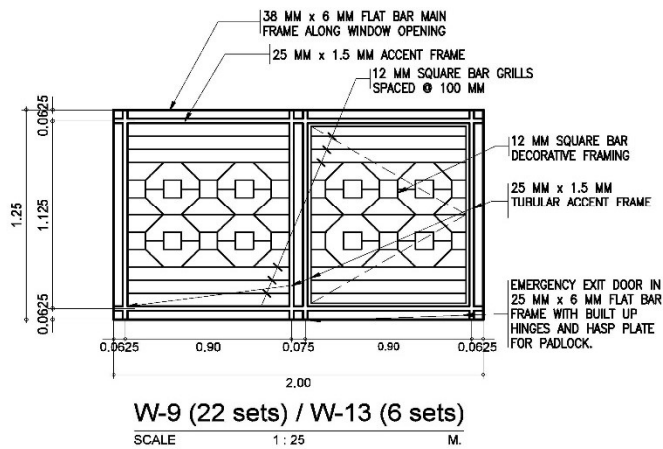
W-8 (4 sets)

SCALE 1:25 M.

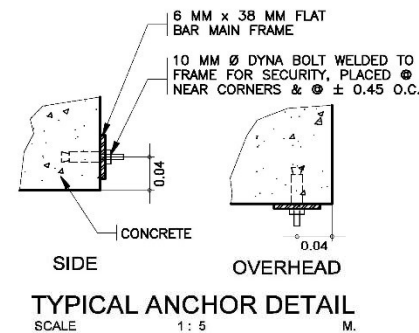
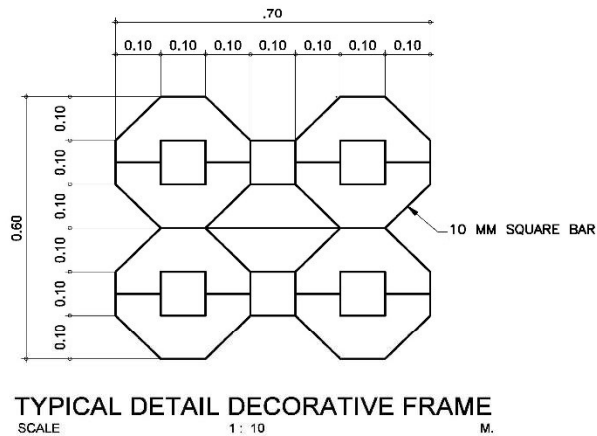
NOTE:

WINDOW SIZES MAY VARY WITH THE ACTUAL SIZE, VERIFY ACTUAL DIMENSION ON SITE.

|  |   |   |   |  |  |  |                      |
|--|---|---|---|--|--|--|----------------------|
| PROJECT ARCHITECT:<br><b>JOSE R. PENAFLO, UAP</b><br>PRC No.: 63356   VALIDITY: 03-20 2024<br>JAPCA NO.: 63335 311080 631921<br>PTR No.: 181956   DATE: 01-06 2021<br>PLACE: LOS BAÑOS, LAG   TIN: 137746408 | PROJECT TITLE / LOCATION:<br><b>PROPOSED SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE WINDOWS OF THE TEACHING AND LEARNING HUB</b><br><b>UPOU CAMPUS, LOS BAÑOS, LAGUNA</b> | OWNER:<br><b>UNIVERSITY OF THE PHILIPPINES OPEN UNIVERSITY (UPOU)</b> | ENDORSED BY:<br><b>DR. MARLOE B. SUNDO</b><br>PROJECT MANAGER, UPOU | RECOMMENDING APPROVAL:<br><b>DR. JEAN A. SALUDADEZ</b><br>CHANCELLOR FOR F & A, UPOU | APPROVED:<br><b>DR. MELINDA Dp. BANDALARIA</b><br>CHANCELLOR, UPOU | SHEET CONTENTS:<br>FRONT ELEVATION<br>RIGHT SIDE ELEVATION | SHEET NO.:<br>-<br>- |
|--|---|---|---|--|--|--|----------------------|



NOTE:  
WINDOW SIZES MAY VARY WITH THE ACTUAL SIZE.  
VERIFY ACTUAL DIMENSION ON SITE.



|                        |                      |  |  |  |  |  |   |            |
|------------------------|----------------------|--|--|--|--|--|---|------------|
| PROJECT ARCHITECT:     |                      | PROJECT TITLE / LOCATION:  | OWNER:   | ENDORSED BY:                                 | RECOMMENDING APPROVAL:                                   | APPROVED:                                      | SHEET CONTENTS:                         | SHEET NO.: |
| JOSE R. PEÑAFLO, UAP   |                      | PROPOSED SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE WINDOWS OF THE TEACHING AND LEARNING HUB | UNIVERSITY OF THE PHILIPPINES OPEN UNIVERSITY (UPOU) | DR. MARLOE B. SUNDO<br>PROJECT MANAGER, UPOU | DR. JEAN A. SALUVADEZ<br>VICE CHANCELLOR FOR F & A, UPOU | DR. MELINDA Dp. BANDALARIA<br>CHANCELLOR, UPOU | FRONT ELEVATION<br>RIGHT SIDE ELEVATION | -          |
| PRC No.: 6306          | VALIDITY: 03-20-2024 | PTR No.: 311060  |  |  |  |  |   |            |
| APPROVAL NO.: 03235    | DATE: 01-06-2021     | PTR No.: 181955  |  |  |  |  |   |            |
| PLACE: LOS BAÑOS, LAG. | TIN: 137746408       | PLACE:   | TIN:   |  |  |  |   |            |

# Bill of Quantities

DETAILED COST ESTIMATE WORKSHEET (DCEW)

|            |  |                          |  |                          |                         |
|------------|--|--------------------------|--|--------------------------|-------------------------|
| Project :  | <b>SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE WINDOWS OF THE TEACHING AND LEARNING HUB</b> | Prepared / Estimated by: |  | Date:                    |                         |
| Location : | UPOU CAMPUS, Maahas, Los Baños, Laguna   | Checked / Endorsed by::  |  | Address of Bidder:       |                         |
| Subject :  | <b>BILL OF MATERIALS AND COST ESTIMATES</b>  |                          |  | Estimated Project Cost:  | <b>0.00</b>             |
|            |  |                          |  | No. of Days to Complete: | <b>75 CALENDAR DAYS</b> |

| ITEM NO. | ITEM OF WORK  | UNIT | QTY.   | DIRECT COST (EXCLUSIVE OF 12% VAT) |               |          |            | TOTAL DIRECT COST (PHP) | UNIT COST (PHP) |
|----------|---|------|--------|------------------------------------|---------------|----------|------------|-------------------------|-----------------|
|          |   |      |        | MATERIALS                          |               | LABOR    |            |                         |                 |
|          |   |      |        | PER UNIT                           | MATERIAL COST | PER UNIT | LABOR COST |                         |                 |
|          |   |      |        |                                    |               |          |            |                         |                 |
| I.       | GENERAL REQUIREMENTS                                  |      |        |                                    |               |          |            |                         |                 |
|          | A. Construction Aid                                   |      |        |                                    |               |          |            |                         |                 |
|          | 1. Temporary office, sheds, fabrication area etc.     | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | 2. Temporary Power & Water Supply                     | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | 3. Temporary Fence & barricades                       | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | B. Health & safety expenses                           | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | C. Scaffoldings                                       | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | Sub - total   |      |        |                                    | -             |          | -          | -                       |                 |
|          |   |      |        |                                    |               |          |            |                         |                 |
| II.      | GRILLWORKS  |      |        |                                    |               |          |            |                         |                 |
|          | A. At Ground Floor                                    |      |        |                                    |               |          |            |                         |                 |
|          | 1. W-1 (18 sets)                                      |      |        |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (1.2x18)                  | pc.  | 21.600 |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (1.8x18)                 | pc.  | 32.400 |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (4.77 x 18)                   | pc.  | 86.000 |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.726x18) | pc.  | 13.000 |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock               | lot  | 18.000 |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                         | lot  | 18.000 |                                    | -             |          | -          | -                       | -               |
|          | g. Consumables (welding rod etc.)                     | lot  | 18.000 |                                    | -             |          | -          | -                       | -               |
|          | h. Painting   | lot  | 18.000 |                                    | -             |          | -          | -                       | -               |
|          | Sub - total   |      |        |                                    | -             |          | -          | -                       |                 |
|          |   |      |        |                                    |               |          |            |                         |                 |
|          | 2. W-2 (1 set)  |      |        |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (0.925x1)                 | pc.  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (0.925x1)                | pc.  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (2.9 x 1)                     | pc.  | 2.900  |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.801x1)  | pc.  | 0.802  |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock               | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                         | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |



| ITEM NO. | ITEM OF WORK  | UNIT | QTY.   | DIRECT COST (EXCLUSIVE OF 12% VAT) |               |          |            | TOTAL DIRECT COST (PHP) | UNIT COST (PHP) |
|----------|---|------|--------|------------------------------------|---------------|----------|------------|-------------------------|-----------------|
|          |   |      |        | MATERIALS                          |               | LABOR    |            |                         |                 |
|          |   |      |        | PER UNIT                           | MATERIAL COST | PER UNIT | LABOR COST |                         |                 |
|          | g. Consumables (welding rod etc.)                   | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | h. Painting   | lot  | 1.000  |                                    | -             |          | -          | -                       | -               |
|          | Sub - total   |      |        |                                    | -             |          | -          | -                       |                 |
|          |   |      |        |                                    |               |          |            |                         |                 |
|          | 3. W-3 (2 sets)                                     |      |        |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (0.845x2)               | pc.  | 1.700  |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (0.845x2)              | pc.  | 1.700  |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (2.455 x 2)                 | pc.  | 5.000  |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.72x2) | pc.  | 1.440  |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock             | lot  | 2.000  |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                       | lot  | 2.000  |                                    | -             |          | -          | -                       | -               |
|          | g. Consumables (welding rod etc.)                   | lot  | 2.000  |                                    | -             |          | -          | -                       | -               |
|          | h. Painting   | lot  | 2.000  |                                    | -             |          | -          | -                       | -               |
|          | Sub - total   |      |        |                                    | -             |          | -          | -                       |                 |
|          |   |      |        |                                    |               |          |            |                         |                 |
|          | 4. W-4 (4 sets)                                     |      |        |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (1.5x4)                 | pc.  | 6.000  |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (2.525x4)              | pc.  | 10.200 |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (7.58 x 4)                  | pc.  | 31.000 |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.73x4) | pc.  | 3.000  |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock             | lot  | 4.000  |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                       | lot  | 4.000  |                                    | -             |          | -          | -                       | -               |
|          | g. Consumables (welding rod etc.)                   | lot  | 4.000  |                                    | -             |          | -          | -                       | -               |
|          | h. Painting   | lot  | 4.000  |                                    | -             |          | -          | -                       | -               |
|          | Sub - total   |      |        |                                    | -             |          | -          | -                       |                 |
|          |   |      |        |                                    |               |          |            |                         |                 |
|          | 5. W-5 (3 sets)                                     |      |        |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (1.2x3)                 | pc.  | 3.600  |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (1.7x3)                | pc.  | 5.100  |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (5 x 3)                     | pc.  | 15.000 |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.72x3) | pc.  | 2.200  |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock             | lot  | 3.000  |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                       | lot  | 3.000  |                                    | -             |          | -          | -                       | -               |
|          | g. Consumables (welding rod etc.)                   | lot  | 3.000  |                                    | -             |          | -          | -                       | -               |
|          | h. Painting   | lot  | 3.000  |                                    | -             |          | -          | -                       | -               |
|          | Sub - total   |      |        |                                    | -             |          | -          | -                       |                 |
|          |   |      |        |                                    |               |          |            |                         |                 |
|          | 6. W-6 (3 sets)                                     |      |        |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (0.775x3)               | pc.  | 2.350  |                                    | -             |          | -          | -                       | -               |

| ITEM NO. | ITEM OF WORK   | UNIT | QTY.  | DIRECT COST (EXCLUSIVE OF 12% VAT) |               |          |            | TOTAL DIRECT COST (PHP) | UNIT COST (PHP) |
|----------|--|------|-------|------------------------------------|---------------|----------|------------|-------------------------|-----------------|
|          |  |      |       | MATERIALS                          |               | LABOR    |            |                         |                 |
|          |  |      |       | PER UNIT                           | MATERIAL COST | PER UNIT | LABOR COST |                         |                 |
|          | b. 25mm x 1.5mm x 6M Tubular (0.775x3)               | pc.  | 2.350 |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (2.35 x 3)                   | pc.  | 7.050 |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.52x3)  | pc.  | 1.560 |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock              | lot  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                        | lot  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | g. Consumables (welding rod etc.)                    | lot  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | h. Painting  | lot  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | Sub - total  |      |       |                                    | -             |          | -          | -                       |                 |
|          |  |      |       |                                    |               |          |            |                         |                 |
|          | 7. W-7 (4 sets)                                      |      |       |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (0.55x4)                 | pc.  | 2.200 |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (0.55x4)                | pc.  | 2.200 |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (.37 x 4)                    | pc.  | 1.500 |                                    | -             |          | -          | -                       | -               |
|          | d. Dyna bolts and accessories                        | lot  | 4.000 |                                    | -             |          | -          | -                       | -               |
|          | e. Consumables (welding rod etc.)                    | lot  | 4.000 |                                    | -             |          | -          | -                       | -               |
|          | f. Painting  | lot  | 4.000 |                                    | -             |          | -          | -                       | -               |
|          | Sub - total  |      |       |                                    | -             |          | -          | -                       |                 |
|          |  |      |       |                                    |               |          |            |                         |                 |
|          | 8. W-8 (4 sets)                                      |      |       |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (0.35x4)                 | pc.  | 1.400 |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (0.35x4)                | pc.  | 1.400 |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (.15 x 4)                    | pc.  | 0.600 |                                    | -             |          | -          | -                       | -               |
|          | d. Dyna bolts and accessories                        | lot  | 4.000 |                                    | -             |          | -          | -                       | -               |
|          | e. Consumables (welding rod etc.)                    | lot  | 4.000 |                                    | -             |          | -          | -                       | -               |
|          | f. Painting  | lot  | 4.000 |                                    | -             |          | -          | -                       | -               |
|          | Sub - total  |      |       |                                    | -             |          | -          | -                       |                 |
|          |  |      |       |                                    |               |          |            |                         |                 |
|          | 9. W-10 (3 sets)                                     |      |       |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (0.925x3)                | pc.  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (0.925x3)               | pc.  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (2.9 x 3)                    | pc.  | 8.700 |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.801x3) | pc.  | 2.460 |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock              | lot  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                        | lot  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | g. Consumables (welding rod etc.)                    | lot  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | h. Painting  | lot  | 3.000 |                                    | -             |          | -          | -                       | -               |
|          | Sub - total  |      |       |                                    | -             |          | -          | -                       |                 |
|          |  |      |       |                                    |               |          |            |                         |                 |
|          | 10. W-11 (4 sets)                                    |      |       |                                    |               |          |            |                         |                 |

| ITEM NO. | ITEM OF WORK   | UNIT | QTY.   | DIRECT COST (EXCLUSIVE OF 12% VAT) |               |          |            | TOTAL DIRECT COST (PHP) | UNIT COST (PHP) |
|----------|--|------|--------|------------------------------------|---------------|----------|------------|-------------------------|-----------------|
|          |  |      |        | MATERIALS                          |               | LABOR    |            |                         |                 |
|          |  |      |        | PER UNIT                           | MATERIAL COST | PER UNIT | LABOR COST |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (1.58x4)                 | pc.  | 6.100  |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (2.525x4)               | pc.  | 10.200 |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (7.58 x 4)                   | pc.  | 31.000 |                                    | -             |          | -          | -                       | -               |
|          | d. Dyna bolts and accessories                        | lot  | 4.000  |                                    | -             |          | -          | -                       | -               |
|          | e. Consumables (welding rod etc.)                    | lot  | 4.000  |                                    | -             |          | -          | -                       | -               |
|          | f. Painting  | lot  | 4.000  |                                    | -             |          | -          | -                       | -               |
|          | Sub - total  |      |        |                                    | -             |          | -          | -                       |                 |
|          |  |      |        |                                    |               |          |            |                         |                 |
|          | B. At Loft Area                                      |      |        |                                    |               |          |            |                         |                 |
|          | 1. W-9 (22 sets)                                     |      |        |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (1.07x22)                | pc.  | 24.000 |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (1.47x22)               | pc.  | 33.000 |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (4.455 x 22)                 | pc.  | 98.000 |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.618x2) | pc.  | 1.230  |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock              | lot  | 2.000  |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                        | lot  | 22.000 |                                    | -             |          | -          | -                       | -               |
|          | g. Consumables (welding rod etc.)                    | lot  | 22.000 |                                    | -             |          | -          | -                       | -               |
|          | h. Painting  | lot  | 22.000 |                                    | -             |          | -          | -                       | -               |
|          | Sub - total  |      |        |                                    | -             |          | -          | -                       |                 |
|          |  |      |        |                                    |               |          |            |                         |                 |
|          | 2. W-13 (6 sets)                                     |      |        |                                    |               |          |            |                         |                 |
|          | a. 38mm x 6mm x 6M Flat Bar (1.07x6)                 | pc.  | 6.500  |                                    | -             |          | -          | -                       | -               |
|          | b. 25mm x 1.5mm x 6M Tubular (1.47x6)                | pc.  | 9.000  |                                    | -             |          | -          | -                       | -               |
|          | c. 12mm x 6M Square Bar (4.455 x 6)                  | pc.  | 27.000 |                                    | -             |          | -          | -                       | -               |
|          | d. 25mm x 6mm x 6M Flat Bar Emer. Dr. frame (.618x6) | pc.  | 4.000  |                                    | -             |          | -          | -                       | -               |
|          | e. Built up hinges, asp Plate & Padlock              | lot  | 6.000  |                                    | -             |          | -          | -                       | -               |
|          | f. Dyna bolts and accessories                        | lot  | 6.000  |                                    | -             |          | -          | -                       | -               |
|          | g. Consumables (welding rod etc.)                    | lot  | 6.000  |                                    | -             |          | -          | -                       | -               |
|          | h. Painting  | lot  | 6.000  |                                    | -             |          | -          | -                       | -               |
|          | Sub - total  |      |        |                                    | -             |          | -          | -                       |                 |
|          |  |      |        |                                    |               |          |            |                         |                 |
|          | INITIAL GRAND TOTAL                                  |      |        |                                    | -             |          | -          | -                       |                 |

**SUMMARY OF BREAKDOWN OF TOTAL LUMP SUM BID PRICE**Project : **SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE WINDOWS OF THE TEACHING AND LEARNING HUB**

|                    |                       |  |   |   |   |   |
|--------------------|-----------------------|--|---|---|---|---|
| A.                 | ESTIMATED DIRECT COST |  |   |   |   |   |
|                    | A.1.                  | Materials and Equipment Cost (exclusive of VAT)                                  | P | - |   |   |
|                    | A.2.                  | Labor Cost and Equipment Rental (exclusive of VAT)                               | P | - |   |   |
|                    |                       | SUB - TOTAL (EDC)  | P |   | - |   |
|                    | A.3.                  | Mobilization and Demobilization (1 % of EDC)                                     | P |   | - |   |
|                    |                       | TOTAL A  | P |   |   | - |
| B.                 | INDIRECT COST         |  |   |   |   |   |
|                    | B.1.                  | Mark-up  |   |   |   |   |
|                    | B.1.1.                | Overhead expenses, unforeseen contingencies, miscellaneous expenses [(A) * OCM%] | P |   |   |   |
|                    | B.1.2.                | Contractor's profit [(A) * P%]   | P |   |   |   |
|                    |                       | SUB-TOTAL (B.1.)   |   |   | - |   |
|                    | B.1.                  | Taxes  |   |   |   |   |
|                    | B.2.1.                | 12% VAT of [(A + B.1.)]  | P | - |   |   |
|                    | B.2.2.                | Municipal Tax  |   |   |   |   |
|                    |                       | (per Municipal Tax Table of Los Baños)   | P |   |   |   |
|                    |                       | SUB TOTAL B.2.   | P |   | - |   |
|                    |                       | TOTAL B  | P |   |   | - |
| <b>GRAND TOTAL</b> |                       |  | P |   |   | - |
| (Amount in words)  |                       |  |   |   |   |   |

Submitted by:

(Name of Gen. Manager)  
 Signature over Printed Name of General Manager  
 (Company Name of Bidder)

(Date)

Legend: -should be filled-up



# Checklist of Technical and Financial Documents

## I. TECHNICAL COMPONENT ENVELOPE

### Class “A” Documents

#### Legal Documents

- ☐ (a) Valid PhilGEPS Registration Certificate (Platinum Membership) (all pages);  
**or**
- ☐ (b) Registration certificate from Securities and Exchange Commission (SEC), Department of Trade and Industry (DTI) for sole proprietorship, or Cooperative Development Authority (CDA) for cooperatives or its equivalent document;  
**and**
- ☐ (c) Mayor’s or Business permit issued by the city or municipality where the principal place of business of the prospective bidder is located, or the equivalent document for Exclusive Economic Zones or Areas;  
**and**
- ☐ (d) Tax clearance per E.O. No. 398, s. 2005, as finally reviewed and approved by the Bureau of Internal Revenue (BIR).

#### Technical Documents

- ☐ (e) Statement of the prospective bidder of all its ongoing government and private contracts, including contracts awarded but not yet started, if any, whether similar or not similar in nature and complexity to the contract to be bid (UPOU BAC Form No. 1);
- ☐ (f) Statement of the bidder’s Single Largest Completed Contract (SLCC) similar to the contract to be bid, except under conditions provided under the rules. The SLCC should be at least 50% of the ABC. (UPOU BAC Form No. 2);  
“The prospective bidder must have completed an SLCC that is similar to the contract to be bid, and whose value, adjusted to current prices using the PSA consumer price indices, must be at least fifty (50%) of the ABC to be bid: *Provided however*, That contractors under Small A and Small B categories without similar experience on the contract to be bid may be allowed to bid if the cost of such contract is not more than the Allowable Range of Contract Cost (ARCC) of their registration based on the guidelines as prescribed by the PCAB.”
- ☐ (g) Valid Philippine Contractors Accreditation Board (PCAB) License and Registration: Small B (min. size range); General Building (GB1); Category C or D (min. license category);  
**or**  
Special PCAB License in case of Joint Ventures;  
**and** registration for the type and cost of the contract to be bid;
- ☐ (h) Original copy of Bid Security. If in the form of a Surety Bond, submit also a certification issued by the Insurance Commission;  
**or**  
Original copy of Notarized Bid Securing Declaration (UPOU BAC Form No. 3);
- ☐ (i) Project Requirements, which shall include the following:
  - ☐ a. Organizational chart for the contract to be bid;
  - ☐ b. Key personnel Letter Certificate to UPOU to be assigned to the contract to

be bid, with their complete qualification (Bio-Data) and experience data (COE):

Key Personnel

General Experience

- |  |              |
|--|--------------|
| 1. Project Architect/Engineer                    | min. 5 years |
| 2. Safety Officer                                | min. 3 years |
| 3. Foreman                                       | min. 3 years |
| 4. Leadman (Skilled Welder) with valid NC2 Cert. | min. 5 years |

- ☐ c. List of contractor's major equipment units, which are owned, leased, and/or under purchase agreements, supported by proof of ownership or certification of availability of equipment from the equipment lessor/vendor for the duration of the project, as the case may be;

|           |                 |
|-----------|-----------------|
| Equipment | Number of Units |
|-----------|-----------------|

- |                                 |              |
|---------------------------------|--------------|
| 1. Welding Machine (400-600amp) | min. 2 units |
| 2. Cut-off Machine              | min. 2 units |

Power Tools:

- |                   |              |
|-------------------|--------------|
| 1. Electric Drill | min. 3 units |
| 2. Grinder        | min. 3 units |

- d. List of Personal Protective Equipment (PPE) available for each personnel, supported by proof of ownership or certification of availability of equipment from the equipment lessor/vendor for the duration of the project, as the case may be;

Item

Minimum Quantity

- |                |              |
|----------------|--------------|
| 1. Hard Hat    | min. 4 units |
| 2. Safety Vest | min. 4 units |
| 3. Harness     | min. 4 units |
| 4. Face Mask   | min. 4 units |

- ☐ (j) Original duly signed Omnibus Sworn Statement (OSS) (UPOU BAC Form No. 4);

**and** if applicable, Original Notarized Secretary's Certificate (UPOU BAC Form No. 5) in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney (UPOU BAC Form No. 6) of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder.

Financial Documents

- ☐ (k) The prospective bidder's audited financial statements, showing, among others, the prospective bidder's total and current assets and liabilities, stamped "received" by the BIR or its duly accredited and authorized institutions, for the preceding calendar year which should not be earlier than two (2) years from the date of bid submission. For Audited Financial Statement submitted online, an online receipt would suffice;
- ☐ (l) The prospective bidder's computation of Net Financial Contracting Capacity (NFCC) (UPOU BAC Form No. 7).

***Class "B" Documents***

- ☐ (m) A duly signed joint venture agreement (JVA) in case the joint venture is already in existence. (UPOU BAC FORM No. 9) **or**

If no joint venture agreement is in existence, submit a signed statement in a separate sheet of paper stating that JVA is **NOT APPLICABLE**.

**or**

duly notarized statements from all the potential joint venture partners stating that they will enter into and abide by the provisions of the JVA in the instance that the bid is successful.

(n) Affidavit of Site Inspection

(o) Supplemental Bid Bulletin, if any.

## **II. FINANCIAL COMPONENT ENVELOPE**

- ☐ (p) Original of duly signed and accomplished Financial Bid Form (UPOU BAC Form No. 9);

### Other documentary requirements under RA No. 9184

- ☐ (q) Duly signed Detailed Construction Estimates Worksheet (DCEW);
- ☐ (r) Duly signed Summary of Breakdown of Total Lump Sum Bid Prices;
- ☐ (s) Cash Flow by Quarter and Payments Schedule.

### **Notes:**

The prescribed documents in the checklist are mandatory to be submitted in the Bid, but shall be subject to the following:

- a. GPPB Resolution No. 09-2020 on the efficient procurement measures during a State of Calamity or other similar issuances that shall allow the use of alternate documents in lieu of the mandated requirements; or
- b. any subsequent GPPB issuances adjusting the documentary requirements after the effectivity of the adoption of the PBDs.
- c. Bidders should follow the sequence of items in the checklist of documents for submission and to use tabs to facilitate the inspection process.
- d. eSignature of the authorized representative can be used for signing bid documents submitted online.
- e. For online submission of bids, use different passwords for the technical and financial documents.

# STATEMENT OF ALL ONGOING GOVERNMENT & PRIVATE CONTRACTS INCLUDING CONTRACTS AWARDED BUT NOT YET STARTED

Business Name : \_\_\_\_\_

Business Address : \_\_\_\_\_

| Name of Contract  | Date of Contract | Duration of Contract | a. Owner's Name   | Nature of Work |  | Contractor’s Role |   | a. Total Contract Value at Award      | % of Accomplishment |            | Value of Outstanding Works |
|-------------------|------------------|----------------------|-------------------|----------------|--|-------------------|---|---------------------------------------|---------------------|------------|----------------------------|
|                   |                  |                      | b. Address        |                |  | Description       | % | b. Total Contract Value at Completion | Planned             | Actual     |                            |
|                   |                  |                      | c. Telephone Nos. |                |  |                   |   | c. Date of Completion                 |                     |            |                            |
| <u>Government</u> |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
| <u>Private</u>    |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     | Total Cost |                            |

Note: This statement shall be supported with:

1. Project Owner's Certificate of Final Acceptance issued by the Owner other than the Contractor or the Constructors Performance Evaluation System (CPES) Final Rating, which must be at least satisfactory.
2. Notice of Award and/or Notice to Proceed

Submitted by : \_\_\_\_\_

(Printed Name & Signature)

Designation : \_\_\_\_\_

Date : \_\_\_\_\_

**STATEMENT OF BIDDER’S SINGLE LARGEST COMPLETED CONTRACT (SLCC) SIMILAR TO THE CONTRACT TO BE BID**

Business Name : \_\_\_\_\_  
 Business Address : \_\_\_\_\_

| Name of Contract  | Date of Contract | Duration of Contract | a. Owner's Name   | Nature of Work |  | Contractor’s Role |   | a. Total Contract Value at Award      | % of Accomplishment |            | Value of Outstanding Works |
|-------------------|------------------|----------------------|-------------------|----------------|--|-------------------|---|---------------------------------------|---------------------|------------|----------------------------|
|                   |                  |                      | b. Address        |                |  | Description       | % | b. Total Contract Value at Completion | Planned             | Actual     |                            |
|                   |                  |                      | c. Telephone Nos. |                |  |                   |   | c. Date of Completion                 |                     |            |                            |
| <u>Government</u> |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
| <u>Private</u>    |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     |            |                            |
|                   |                  |                      |                   |                |  |                   |   |                                       |                     | Total Cost |                            |

Note: This statement shall be supported with:  
 1. Project Owner’s Certificate of Final Acceptance issued by the Owner other than the Contractor or the Constructors Performance Evaluation System (CPES) Final Rating, which must be at least satisfactory.  
 2. Notice of Award and/or Notice to Proceed

Submitted by : \_\_\_\_\_  
 (Printed Name & Signature)  
 Designation : \_\_\_\_\_  
 Date : \_\_\_\_\_

## Bid Securing Declaration Form

REPUBLIC OF THE PHILIPPINES)  
CITY OF \_\_\_\_\_) S.S.

### **BID SECURING DECLARATION** **Project Identification: NP-TFB No.: 21-11-002**

To: *[Insert name and address of the Procuring Entity]*

I/We, the undersigned, declare that:

1. I/We understand that, according to your conditions, bids must be supported by a Bid Security, which may be in the form of a Bid Securing Declaration.
2. I/We accept that: (a) I/we will be automatically disqualified from bidding for any procurement contract with any procuring entity for a period of two (2) years upon receipt of your Blacklisting Order; and, (b) I/we will pay the applicable fine provided under Section 6 of the Guidelines on the Use of Bid Securing Declaration, within fifteen (15) days from receipt of the written demand by the procuring entity for the commission of acts resulting to the enforcement of the bid securing declaration under Sections 23.1(b), 34.2, 40.1 and 69.1, except 69.1(f), of the IRR of RA No. 9184; without prejudice to other legal action the government may undertake.
3. I/We understand that this Bid Securing Declaration shall cease to be valid on the following circumstances:
  - a. Upon expiration of the bid validity period, or any extension thereof pursuant to your request;
  - b. I am/we are declared ineligible or post-disqualified upon receipt of your notice to such effect, and (i) I/we failed to timely file a request for reconsideration or (ii) I/we filed a waiver to avail of said right; and
  - c. I am/we are declared the bidder with the Lowest Calculated Responsive Bid, and I/we have furnished the performance security and signed the Contract.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand/s this \_\_\_\_ day of *[month]* *[year]* at *[place of execution]*.

*[Insert NAME OF BIDDER OR ITS AUTHORIZED  
REPRESENTATIVE]*

*[Insert signatory's legal capacity]*  
Affiant

***[Jurat]***

*[Format shall be based on the latest Rules on Notarial Practice]*

## Omnibus Sworn Statement (Revised)

REPUBLIC OF THE PHILIPPINES )  
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

### AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. *[Select one, delete the other:]*

*[If a sole proprietorship:]* I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

*[If a partnership, corporation, cooperative, or joint venture:]* I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. *[Select one, delete the other:]*

*[If a sole proprietorship:]* As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

*[If a partnership, corporation, cooperative, or joint venture:]* I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)];

3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

6. *[Select one, delete the rest:]*

*[If a sole proprietorship:]* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree; *[If a partnership or cooperative:]* None of the officers and members of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*[If a corporation or joint venture:]* None of the officers, directors, and controlling stockholders of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. *[Name of Bidder]* complies with existing labor laws and standards; and

8. *[Name of Bidder]* is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:

- a. Carefully examining all of the Bidding Documents;
- b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
- c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
- d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the *[Name of the Project]*.

9. *[Name of Bidder]* did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

**IN WITNESS WHEREOF**, I have hereunto set my hand this \_\_\_ day of \_\_\_, 20\_\_ at \_\_\_\_\_, Philippines.

*[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE]*

*[Insert signatory's legal capacity]*  
Affiant

***[Jurat]***

*[Format shall be based on the latest Rules on Notarial Practice]*



## SECRETARY'S CERTIFICATE

I, \_\_\_\_\_, a duly elected and qualified Corporate Secretary of \_\_\_\_\_, a corporation duly organized and existing under and by virtue of the law of the \_\_\_\_\_, DO HEREBY CERTIFY, that:

I am familiar with the facts herein certified and duly authorized to certify the same;

At the regular meeting of the Board of Directors of the said Corporation duly convened and held on \_\_\_\_\_ at which meeting a quorum was present and acting throughout, the following resolutions were approved, and the same have not been annulled, revoked and amended in any way whatever and are in full force and effect on the date hereof:

RESOLVED, that \_\_\_\_\_ be, as it hereby is, authorized to participate in the bidding for **"Supply, Delivery and Installation of Fabricated Grills for the Windows of the Teaching and Learning Hub", Project Identification NP-TFB No.: 21-11-002** by the **UP Open University** and that if awarded the project shall enter into a contract with the **UP Open University**; and in connection therewith hereby appoint \_\_\_\_\_, acting as duly authorized and designated representatives of \_\_\_\_\_, are granted full power and authority to do, execute and perform any and all acts necessary and/or to represent \_\_\_\_\_ in the bidding as fully and effectively as the \_\_\_\_\_ might do if personally present with full power of substitution and revocation and hereby satisfying and confirming all that my said representative shall lawfully do or cause to be done by virtue hereof;

RESOLVED FURTHER THAT, the \_\_\_\_\_ hereby authorizes its President to:

- (1) execute a waiver of jurisdiction whereby the \_\_\_\_\_ hereby submits itself to the jurisdiction of the Philippine government and hereby waives its right to question the jurisdiction of the Philippine courts;
- (2) execute a waiver that the \_\_\_\_\_ shall not seek and obtain writ of injunctions or prohibition or restraining order against the AFP or any other agency in connection with this project to prevent and restrain the bidding procedures related thereto, the negotiating of and award of a contract to a successful bidder, and the carrying out of the awarded contract.

WITNESS the signature of the undersigned as such officer of the said \_\_\_\_\_ this \_\_\_\_\_.

\_\_\_\_\_  
(Corporate Secretary)

## ACKNOWLEDGMENT

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ affiant exhibited to me his/her Government Issued ID No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_, Philippines.

Notary Public  
Until 31 December 20\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at: \_\_\_\_\_  
Issued on: \_\_\_\_\_  
TIN No. \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_.

**SPECIAL POWER OF ATTORNEY**

I, \_\_\_\_\_, President of \_\_\_\_\_, a corporation incorporated under the laws of \_\_\_\_\_ with its registered office at \_\_\_\_\_, by virtue of Board Resolution No. \_\_\_\_\_ dated \_\_\_\_\_, has made, constituted and appointed \_\_\_\_\_ true and lawful attorney, for it and its name, place and stead, to do, execute and perform any and all acts necessary and/or represent \_\_\_\_\_ in the bidding of \_\_\_\_\_ as fully and effectively as corporation might do if personally present with full power of substitution and revocation and hereby confirming all that said representative shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_.

\_\_\_\_\_  
Affiant

Signed in the Presence of:

\_\_\_\_\_

**ACKNOWLEDGMENT**

REPUBLIC OF THE PHILIPPINES)  
QUEZON CITY )SS.

BEFORE ME, a Notary Public for and in Quezon City, Philippines, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared:

| <u>NAME</u> | <u>Government Issued ID NO.</u> | <u>ISSUED AT/ON</u> |
|-------------|---------------------------------|---------------------|
| _____       | _____                           | _____               |
| _____       | _____                           | _____               |

known to me and known to be the same person who executed the foregoing instrument consisting of \_\_\_\_\_ ( ) pages, including the page whereon the acknowledgments is written and acknowledged before me that the same is his free and voluntary act and deed and that of the Corporation he represents.

WITNESS MY HAND AND NOTARIAL SEAL, at the place and on the date first above written.

Notary Public  
Until 31 December 20\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at: \_\_\_\_\_  
Issued on: \_\_\_\_\_  
TIN No. \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_

### NET FINANCIAL CONTRACTING CAPACITY

The computation of a prospective bidder's Net Financial Contracting Capacity (NFCC) must be at least equal to the ABC to be bid, calculated as follows:

|   | Year 20 |
|---|---------|
| Current Assets  |         |
| Minus: Current Liabilities  |         |
| Sub Total   |         |
| Multiplied by value of K  |         |
| Sub Total   |         |
| Minus: Value of outstanding services under ongoing contracts including awarded contracts yet to be started coinciding with the contract to be bid |         |
| NFCC  |         |

NFCC = [(current asset minus current liabilities) (15)] minus value of all outstanding or uncompleted portions of the projects under ongoing contracts including awarded contracts yet to be started coinciding with the contract to be bid.

NFCC = PhP \_\_\_\_\_

The values of the domestic bidder's current assets and current liabilities shall be based on the latest Audited Financial Statements submitted to the BIR.

Submitted by:

\_\_\_\_\_  
Name of Supplier / Distributor / Manufacturer

\_\_\_\_\_  
Signature of Authorized Representative

Date : \_\_\_\_\_

**NOTE:**

1. If Partnership or Joint Venture, each Partner or Member Firm of Joint Venture shall submit the above requirements.

**JOINT VENTURE AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS:

That this JOINT VENTURE AGREEMENT is entered into by and between \_\_\_\_\_, of legal age, \_\_\_\_\_ owner/proprietor of \_\_\_\_\_ (civil status) and a resident of \_\_\_\_\_.

- and -

\_\_\_\_\_, of legal age, \_\_\_\_\_, owner/proprietor of \_\_\_\_\_ (civil status) \_\_\_\_\_ a resident of \_\_\_\_\_.

THAT both parties agree to join together their manpower, equipment, and what is need to facilitate the Joint Venture to participate in the Eligibility, Bidding and Undertaking of the here-under stated project to be conducted by the UP Open University.

NAME OF PROJECT

CONTRACT AMOUNT

That both parties agree to be jointly and severally liable for the entire assignment.

That both parties agree that \_\_\_\_\_ and/or \_\_\_\_\_ shall be the Official Representative of the Joint Venture, and is granted full power and authority to do, execute and perform any and all acts necessary and/or to represent the Joint Venture in the bidding as fully and effectively and the Joint Venture may do and if personally present with full power of substitution and revocation.

THAT this Joint Venture Agreement shall remain in effect only for the above stated Project until terminated by both parties.

Done this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord \_\_\_\_\_.

**ACKNOWLEDGMENT**

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ affiant exhibited to me his/her Government Issued ID No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_, Philippines.

Notary Public  
Until 31 December 20\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at: \_\_\_\_\_  
Issued on: \_\_\_\_\_  
TIN No. \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of \_\_\_\_\_.

## FINANCIAL BID FORM

Date : \_\_\_\_\_  
Project Identification No. : \_\_\_\_\_

To: *[name and address of Procuring Entity]*

Having examined the Philippine Bidding Documents (PBDs) including the Supplemental or Bid Bulletin Numbers *[insert numbers]*, the receipt of which is hereby duly acknowledged, we, the undersigned, declare that:

- a. We have no reservation to the PBDs, including the Supplemental or Bid Bulletins, for the Procurement Project: *[insert name of contract]*;
- b. We offer to execute the Works for this Contract in accordance with the PBDs;
- c. The total price of our Bid in words and figures, excluding any discounts offered below is: *[insert information]*;
- d. The discounts offered and the methodology for their application are: *[insert information]*;
- e. The total bid price includes the cost of all taxes, such as, but not limited to: *[specify the applicable taxes, e.g. (i) value added tax (VAT), (ii) income tax, (iii) local taxes, and (iv) other fiscal levies and duties]*, which are itemized herein and reflected in the detailed estimates,
- f. Our Bid shall be valid within a period stated in the PBDs, and it shall remain binding upon us at any time before the expiration of that period;
- g. If our Bid is accepted, we commit to obtain a Performance Security in the amount of *[insert percentage amount]* percent of the Contract Price for the due performance of the Contract, or a Performance Securing Declaration in lieu of the the allowable forms of Performance Security, subject to the terms and conditions of issued GPPB guidelines<sup>12</sup> for this purpose;
- h. We are not participating, as Bidders, in more than one Bid in this bidding process, other than alternative offers in accordance with the Bidding Documents;
- i. We understand that this Bid, together with your written acceptance thereof included in your notification of award, shall constitute a binding contract between us, until a formal Contract is prepared and executed; and
- j. We understand that you are not bound to accept the Lowest Calculated Bid or any other Bid that you may receive.
- k. We likewise certify/confirm that the undersigned, is the duly authorized representative of the bidder, and granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for the [Name of Project] of the [Name of the Procuring Entity].

1. We acknowledge that failure to sign each and every page of this Bid Form, including the Bill of Quantities, shall be a ground for the rejection of our bid.

Name: \_\_\_\_\_

Legal Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Duly authorized to sign the Bid for and behalf of: \_\_\_\_\_

Date: \_\_\_\_\_

## **CONSTRUCTOR'S ORGANIZATIONAL CHART FOR THE CONTRACT**

Submit Copy of the Organizational Chart that the Constructor intends to use to execute the Contract if awarded to it. Indicate in the chart the names of the **All Key Personnel for the Project**.

**Attach the required Proposed Organizational Chart for the Contract as stated above**

*Note: This organization chart should represent the "Constructor's Organization" required for the Project, and not the organizational chart of the entire firm.*

*[Date of Issuance]*

Chair, Bids and Awards Committee (BAC)  
UP Open University  
UPOU Headquarters, Los Baños, Laguna

Supplementing our Organizational Chart for the Contract, we have the honor to submit herewith, and to certify as true and correct, the following pertinent information:

- That, in the event that I/we elect or choose to replace said (Designation) with another Employee/Key Personnel, the Procuring Entity will be accordingly notified by us in writing at least twenty one (21) days before making the replacement. We will submit to the Procuring Entity, for prior approval, the name of the proposed new (Designation), his qualifications, experience, and list of projects undertaken and other relevant information.

- (Name and Signature of Authorized Representative of Bidder)*

(Address)



## QUALIFICATION OF KEY PERSONNEL PROPOSED TO BE ASSIGNED TO THE CONTRACT

Bidder's Name: \_\_\_\_\_

Bidder's Address: \_\_\_\_\_

|  |          | Project<br>Architect/<br>Engineer | Safety<br>Officer | Foreman | Leadman (Skilled<br>Welder) |  |  |  |  |  |  |  |  |  |
|--|----------|-----------------------------------|-------------------|---------|-----------------------------|--|--|--|--|--|--|--|--|--|
| Name   |          |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| Address  |          |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| Date of Birth  |          |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| Employed Since   |          |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| Experience   |          |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| (a) Total Experience<br>(Years)  | Required |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
|  | Actual   |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| (b) Experience in<br>Similar Project<br>(Years)                              | Required |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
|  | Actual   |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| Previous Employment  |          |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| Education  |          |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |
| PRC Registration & License/<br>Accreditation/ Certification<br>(as required) |          |                                   |                   |         |                             |  |  |  |  |  |  |  |  |  |

Note: This form is applicable to all required List of Key Personnel for the Contract to Bid

Submitted by: \_\_\_\_\_

*(Printed Name & Signature)*

Designation: \_\_\_\_\_

Date: \_\_\_\_\_

## BIO-DATA OF KEY PERSONNEL

Give the detailed information of the following personnel who are scheduled to be assigned as full-time field staff for the project. **Fill out a form for each person.**

- Authorized Managing Officer / Representative

- Sustained Technical Employee

1. Name: \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_

3. Nationality: \_\_\_\_\_

4. Education and Degrees: \_\_\_\_\_

5. Specialty: \_\_\_\_\_

6. Registration: \_\_\_\_\_

7. Length of Service with the Firm: \_\_\_\_\_ Year from \_\_\_\_\_ (months) \_\_\_\_\_ (year)  
to \_\_\_\_\_ (months) \_\_\_\_\_ (year)

8. Years of Experience: \_\_\_\_\_

9. If Item 7 is less than ten (10) years, give name and length of service with previous employers for a ten (10)-year period (attached additional sheet/s), if necessary:

Name and Address of Employer

Length of Service

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ year(s) from \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ year(s) from \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ year(s) from \_\_\_\_\_ to \_\_\_\_\_

10. Experience:

This should cover the past ten (10) years of experience. (Attached as many pages as necessary to show involvement of personnel in projects using the format below).

1. Name: \_\_\_\_\_

2. Name and Address of Owner: \_\_\_\_\_

3. Name and Address of the Owner's Engineer: \_\_\_\_\_  
(Consultant)

4. Indicate the Features of Project (particulars of the project components and any other particular interest connected with the project): \_\_\_\_\_

5. Contract Amount Expressed in Philippine Currency: \_\_\_\_\_

6. Position: \_\_\_\_\_

7. Structures for which the employee was responsible: \_\_\_\_\_

8. Assignment Period: from \_\_\_\_\_ (months) \_\_\_\_\_ (years)  
: to \_\_\_\_\_ (months) \_\_\_\_\_ (years)

\_\_\_\_\_  
Name and Signature of Employee/Key Personnel

It is hereby certified that the above personnel can be assigned to this project, if the contract is awarded to our company.

\_\_\_\_\_  
(Place and Date)

\_\_\_\_\_  
(Bidder's Authorized Representative)

## KEY PERSONNEL'S CERTIFICATE OF EMPLOYMENT

*[Date of Issuance]*

**Dr. PRIMO G. GARCIA**

Chair, Bids and Awards Committee (BAC)

UP Open University

UPOU Headquarters, Los Baños, Laguna

Dear Sir:

I am \_\_\_\_\_ (Name of Nominee) a licensed \_\_\_\_\_ (profession) with Professional License No. \_\_\_\_\_ issued on \_\_\_\_\_ (date of issuance) at \_\_\_\_\_ (place of issuance) \_\_\_\_\_.

I hereby certify that \_\_\_\_\_ (Name of Bidder) has engaged my services as \_\_\_\_\_ (Designation) for \_\_\_\_\_ (Name of the Contract), if awarded to it.

As \_\_\_\_\_ (Designation), I supervised the following completed projects similar to the Contract under bidding):

| NAME OF PROJECT | OWNER | COST  | DATE COMPLETED |
|-----------------|-------|-------|----------------|
| _____           | _____ | _____ | _____          |
| _____           | _____ | _____ | _____          |
| _____           | _____ | _____ | _____          |
| _____           | _____ | _____ | _____          |

At present, I am supervising the following projects:

| NAME OF PROJECT | OWNER | COST  | DATE COMPLETED |
|-----------------|-------|-------|----------------|
| _____           | _____ | _____ | _____          |
| _____           | _____ | _____ | _____          |
| _____           | _____ | _____ | _____          |
| _____           | _____ | _____ | _____          |

In case of my separation for any reason whatsoever from the above-mentioned Contractor, I shall notify the \_\_\_\_\_ (Name of the Procuring Entity) at least twenty one (21) days before the effective date of my separation.

As \_\_\_\_\_ (Designation), I know I will have to stay in the job site all the time to supervise and manage the Contract works to the best of my ability, and aware that I am authorized to handle only one (1) contract at a time.

I do not allow the use of my name for the purpose of enabling the above-mentioned Contractor to qualify for the Contract without any firm commitment on my part to assume the

post of (Designation) therefor, if the contract is awarded to him since I understand that to do so will be a sufficient ground for my disqualification as (Designation) in any future (Name of the Procuring Entity) bidding or employment with any Contractor doing business with the (Name of the Procuring Entity) .

\_\_\_\_\_  
(Signature)

**DRY SEAL**

**Republic of the Philippines)**  
\_\_\_\_\_ ) S.S.

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_ affiant exhibiting to me his Government Issued ID No. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_.

Notary Public  
Until December 31, 20\_\_

Doc. No. \_\_\_\_\_;  
Page No. \_\_\_\_\_;  
Book No. \_\_\_\_\_;  
Series of \_\_\_\_\_;

**LIST OF CONTRACTORS EQUIPMENT, OWNED OR LEASED AND/OR UNDER  
PURCHASE AGREEMENTS**

Bidder's Name: \_\_\_\_\_

Bidder's Address: \_\_\_\_\_

| Description                         | Model/Year | Capacity/<br>Performance/Size | Plate<br>No. | Motor No./<br>Body No. | Location | Condition | Proof of Ownership/<br>Lessor or Vendor |
|-------------------------------------|------------|-------------------------------|--------------|------------------------|----------|-----------|---|
| <b>A. Owned</b>                     |            |                               |              |                        |          |           |   |
| i.                                  |            |                               |              |                        |          |           |   |
| ii.                                 |            |                               |              |                        |          |           |   |
| iii.                                |            |                               |              |                        |          |           |   |
| iv.                                 |            |                               |              |                        |          |           |   |
| v.                                  |            |                               |              |                        |          |           |   |
| <b>B. Leased</b>                    |            |                               |              |                        |          |           |   |
| i.                                  |            |                               |              |                        |          |           |   |
| ii.                                 |            |                               |              |                        |          |           |   |
| iii.                                |            |                               |              |                        |          |           |   |
| iv.                                 |            |                               |              |                        |          |           |   |
| v.                                  |            |                               |              |                        |          |           |   |
| <b>C. Under Purchase Agreements</b> |            |                               |              |                        |          |           |   |
| i.                                  |            |                               |              |                        |          |           |   |
| ii.                                 |            |                               |              |                        |          |           |   |
| iii.                                |            |                               |              |                        |          |           |   |
| iv.                                 |            |                               |              |                        |          |           |   |

List of minimum equipment required for the Project:

Submitted by : \_\_\_\_\_

*(Printed Name & Signature)*

Designation : \_\_\_\_\_

Date : \_\_\_\_\_

**List of contractor's major equipment units, which are owned, leased, and/or under purchase agreements, supported by proof of ownership or certification of availability of equipment from the equipment lessor/vendor for the duration of the project, as the case may be:**

| Equipment                                   | Minimum Quantity | Available Quantity |
|---|------------------|--------------------|
| Major Equipment                             |                  |                    |
| 1. Welding Machine (400-600amp)             | 2                |                    |
| 2. Cut-off Machine                          | 2                |                    |
| Power Tools:                                |                  |                    |
| 1. Electric Drill                           | 3                |                    |
| 2. Grinder                                  | 3                |                    |
| Others: Personal Protective Equipment (PPE) |                  |                    |
| a. Hard Hat                                 | 4                |                    |
| b. Safety Vest                              | 4                |                    |
| c. Harness                                  | 4                |                    |
| d. Face Mask                                | 4                |                    |

Certified Correct:

\_\_\_\_\_  
Signature Over Printed Name

\_\_\_\_\_  
Date

### **AFFIDAVIT OF SITE INSPECTION**

This is to certify that this Company, through its authorized representative,  
\_\_\_\_\_, has conducted the inspection of the site for the project  
“\_\_\_\_\_” located at UP Open University Headquarters, Los  
Baños, Laguna, on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_, in connection with our  
desire to participate in the bidding for the above project.

\_\_\_\_\_  
(Printed Name & Signature of Bidder)

Republic of the Philippines)  
\_\_\_\_\_) S.S.

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_, with affiant exhibiting me his Government Issued ID No. \_\_\_\_\_  
issued on \_\_\_\_\_, 20\_\_, at \_\_\_\_\_.

\_\_\_\_\_  
(Notary Public)

Until 31 December 20\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at: \_\_\_\_\_  
Issued on: \_\_\_\_\_  
TIN No. \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Series of. \_\_\_\_\_



### **CASH FLOW BY QUARTER AND PAYMENT SCHEDULE**

| PARTICULAR                   | % WT. | 1 <sup>ST</sup> QUARTER | 2 <sup>ND</sup> QUARTER | 3 <sup>RD</sup> QUARTER | 4 <sup>TH</sup> QUARTER |
|------------------------------|-------|-------------------------|-------------------------|-------------------------|-------------------------|
| ACCOMPLISHMENT               |       |                         |                         |                         |                         |
| CASH FLOW                    |       |                         |                         |                         |                         |
| CUMULATIVE<br>ACCOMPLISHMENT |       |                         |                         |                         |                         |
| CUMULATIVE CASH FLOW         |       |                         |                         |                         |                         |

SUBMITTED BY:

---

Name of Bidder

---

(Printed Name and Signature of Authorized Managing Officer)

---

Date

***Sealing and Marking of Bids:***

**Option 1: Submission of hard copies to the BAC Secretariat Address:**

**PROCEDURE:**

1. The Technical Components (TC) of the Bid should be enclosed in envelope and must be labelled, sealed and signed as follows:

SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE  
WINDOWS OF THE TEACHING AND LEARNING HUB – TECHNICAL  
COMPONENT

[NAME AND ADDRESS OF THE BIDDERS]  
BIDS AND AWARDS COMMITTEE SECRETARIAT  
UP OPEN UNIVERSITY  
UPOU HEADQUARTERS, LOS BAÑOS, LAGUNA  
REFERENCE NO. NP-TFB No.: 21-11-002  
“DO NOT OPEN BEFORE 2 December 2021, 4:15 PM”

2. The Financial Components (FC) of the Bid should be enclosed in another envelope and must be sealed and signed;

SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE  
WINDOWS OF THE TEACHING AND LEARNING HUB – FINANCIAL  
COMPONENT

[NAME AND ADDRESS OF THE BIDDERS]  
BIDS AND AWARDS COMMITTEE SECRETARIAT  
UP OPEN UNIVERSITY  
UPOU HEADQUARTERS, LOS BAÑOS, LAGUNA  
REFERENCE NO. NP-TFB No.: 21-11-002  
“DO NOT OPEN BEFORE 2 December 2021, 4:15 PM”

3. The TC and FC envelopes should be enclosed in one mother envelope and must be labelled, sealed and signed as follows:

SUPPLY, DELIVERY AND INSTALLATION OF FABRICATED GRILLS FOR THE  
WINDOWS OF THE TEACHING AND LEARNING HUB

[NAME AND ADDRESS OF THE BIDDERS]  
BIDS AND AWARDS COMMITTEE SECRETARIAT  
UP OPEN UNIVERSITY  
UPOU HEADQUARTERS, LOS BAÑOS, LAGUNA  
REFERENCE NO. NP-TFB No.: 21-11-002  
“DO NOT OPEN BEFORE 2 December 2021, 4:15 PM”

**Option 2: Online Submission using this link: <https://forms.gle/iCzFHtUDctht6deF9>**

**PROCEDURE:**

1. All bid documents should be in archive compression and password-protected portable document format (PDF). Bidders should not disclose their password to anyone except during the actual Opening of Bids. An electronic copy that cannot be opened or is corrupted shall be considered non-responsive and, thus, automatically disqualified.

Filename of the archive compression and password-protected portable document format (PDF) should strictly follow the following format:

**a. *For Technical Component:***

Bidder's name Technical Component NP-TFB No.: 21-11-002  
(e.g. ABCD Company Technical Component NP-TFB No.: 21-11-002)

**b. *For Financial Component:***

Bidder's name Financial Component NP-TFB No.: 21-11-002  
(e.g. ABCD Company Financial Component NP-TFB No.: 21-11-002)

2. Submit the compressed password-protected bids in the assigned online submission site provided for by the UPOU Bids and Awards Committee on or before the set deadline. You will receive a notification of the receipt of your submission.
3. During the Opening of Bids which will be conducted at UP Open University Headquarters and via videoconferencing or any approved means, **each bidder – upon instruction of the BAC -- will disclose their password which in turn will be used by BAC to access the former's bid as submitted on the set deadline and the bids will be read and evaluated for their completeness.**
4. Failure to follow the required specifications of the electronic documents will automatically disqualify the bidder.